OFFICE OF THE VICE-CHAIRMAN DISTRICT HEALTH SOCIETY (NRHM) (CHIEF MEDICAL OFFICER) UDHAMPUR

WALK-IN-INTERVIEW

Application on plane paper are invited for the below mentioned posts on Contract Basis for a period of one year along with recent passport size photographs and documents in this office upto 04-03-10 at 11:00 AM sharp. Interviews shall be held on 04-03-10 at 11:00 P.M sharp.

S.No.	Post	Remuneration Per month (Consolidated)	Requisite Qualification	Requisite experience
1	1. District Programme Manager	Rs. 15000/-	Post graduate degree in Management/ Health Administration/ Health Management/ Social work/ Rural Management	Minimum 5 years of relevant post qualification experience
2	1.Computer/ Accounts Manager	Rs. 10000/-	BCA with knowledge and experience in Book keeping	2-5 years Post qualification experience.

VICE- CHAIRMAN DISTRICT HEALTH SOCIETY (CHIEF MEDICAL OFFICER) UDHAMPUR

No:- CMO/UDH/NRHM/09-10/____ Date:-24-02-10

Copy for information to the:

- 1. Secretary to Government Health & Medical Education J&K Government Srinagar.
- 2. Director Health Services, Jammu.
- 3. Director Family Welfare. MCH & Immunization and Project Director RCH Programme J&K Jammu.
- 4. Chairman District Health Society, (District Development Commissioner) Udhampur.
- 5. Joint Director Information Department w.2.s.c. with the request to get the Advertisement Notice published in local English Dailies and broadcast through Radio Kashmir Jammu.
- 6. District Information Officer, Udhampur for information and necessary action.
- 7. Notice Board of this Office/ District Development Commissioner's Office, Udhampur.

OFFICE OF THE VICE-CHAIRMAN DISTRICT HEALTH SOCIETY (NRHM) (CHIEF MEDICAL OFFICER) UDHAMPUR

Interview Notice

Interviews of the candidates who have applied for various posts on Contract basis under NRHM in response to Advertisement Notice No:1 of 2009 dated :28-10-2009 issued by this office.

DATE	CATEGORY	NAMES CARRYING FIRST ALPHABET	VENUE	
01-03-10	ISM DOCTORS	A to K (59)		
02-03-10	ISM DOCTORS	L TO R (57)	OFFICE OF THE CHARIMAN	
03-03-10	ISM DOCTORS	S to Z (60)	DISTRICT HEALTH	
03-03-10	ISM PHARMACISTS	A to Z (28)	SOCIETY (DISTRICT DEVELOPMENT	
04-03-10	MBBS DOCTORS	A TO Z (8)	COMMISSIONER UDHAMPUR) FROM	
04-03-10	LADY COUNSELLOR	A to Z (09)	11 A.M ONWARD EVERY DAY	
04-03-10	DATA ENTRY OPERATOR	A to Z (23)		

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- 3. Chairman District Health Society (District Development Commissioner) Udhampur.
- 4. Joint Director Information Department w.2.s.c. with the request to get the notice published in local English Dailies and broadcast through Radio Kashmir Jammu.
- 5. District Information Officer, Udhampur w.2.s.c. with the request to get the notice published in local English Dailies and broadcast through Radio Kashmir Jammu.
- 6. _____(Member Recruitment Committee) for Information and necessary action with the request to ensure his presence as per above noted interview schedule.
- 7. Notice Board.