

**Government of Jammu & Kashmir**  
**Directorate of Family Welfare MCH & Immunization**

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**Advertisement Notice No:- 02 of 2015**  
**Dated: - 11 -7-2015**

**Subject: - Hiring of Contractual Staff for State Immunization cell under National Health Mission**

Applications are invited from the eligible candidates to fill up the following posts approved by Ministry of Health & Family Welfare Govt. Of India which are to be hired on contractual basis under Routine Immunization, under National Health Mission by the Director Family Welfare J&K as per approval of Executive Committee of J&K Health Society conveyed vide No.SHS/NHM/J&K/PNS/345-67 dated 13-5-2015 purely on local criteria basis . The terms/conditions are enlisted below:-

S.N o	Post	No	Remuneration	Qualification	Experience	Selection Criteria	Place of Posting
1	<b>Jr. Programme cum Computer Assistant Divisional Level</b>	2	12000/month	Candidate Should be Graduate from any recognized University with one year Diploma in Computers from any recognized Institute and having typing speed of minimum 35 words per minute.  <b>Exp:</b> Preference will be given to the experienced candidates.  Age up to: 45 yrs		i) Graduation =25 points ii) PG=05 points iii) Type Test =55 points iv) One year Diploma in Computers (across the board) =5 points v) Viva Voce= 10points Note: Item (i) to (iii) on prorata basis.	One each at Directorate of Family Welfare MCH& Immunization, Jammu & Srinagar.

**Terms and conditions:-**

1. Contract will be offered by the Director Family Welfare, J&K and the candidates shall have to sign a contract with the Director Family Welfare, J&K as per the guidelines of NHM.
2. Contractual appointee shall not be entitled to any claim for regular appointment under normal process of selection.
4. Stay of the candidate is mandatory at the place of posting.
5. Initial term of contract will be till 31<sup>st</sup> March 2016 which is further extendable for a period of another one year subject to the satisfactory performance of the appointee. The contract is terminable at one month's notice.
6. If a contractual appointee at any time wilfully neglects or refuses to perform his/her duties, his/her services shall immediately be terminated as per guidelines, under NHM/ procedure under rules.

*Bees*  
*or approval*  
*11/7*

7. Applications not falling in prescribed criteria shall be rejected.
8. The selected candidates shall be paid monthly honorarium under National Health Mission, as mentioned above. The contractual appointee shall not be entitled to any other allowances or monetary benefits whatsoever.
9. The last date for receipt of application forms, as prescribed above shall be the cut-off-date for determining the eligibility for applying against any post. The age limit is determinable with reference to first of January 2015.
10. A candidate found guilty of impersonation or submitting fabricated /tampered documents/testimonials or making statements which are incorrect, false or suppressing material information, may in addition to rendering liable for legal action under law, his /her candidature shall be cancelled at once.
11. Preference will be given to the candidates below the age of 40 years.
12. Candidates belonging to other Divisions need not to apply as National Health Mission stresses upon local selection criteria for each vacant position.

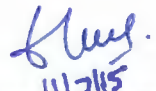
All applications should reach in the office of the Directorate of Family Welfare, J&K **Camp office Nagrota Near Sainik School, Jammu** in respect of candidates of Jammu Division and **Directorate of Family Welfare, Old Sectt. Srinagar** in respect of candidates of Kashmir Division by or before 31-7-2015 up to 4 PM:-

Sd/-  
(Dr. Baldev R Sharma)  
MD  
Director Family Welfare  
MCH & Immunization  
J&K

No:-DFW/P/2015-16/ 2311-17  
Dated:- 11-07-2015.

Copy for information to the:-

1. Secretary to Govt. Health and Medical education, J&K for favour of information.
2. Director Health Services Jammu /Kashmir for information.
3. Mission Director NHM, J&K, Jammu for information.
4. Director Information & Public relations J&K Srinagar for information with the request to publish the advertisement in two leading dailies of Jammu i.e., **Daily Excelsior & State times** and Srinagar i.e., **Greater Kashmir & Rising Kashmir**.
5. . Mr. Surinder Web Manager jkhealth.org for information with the request to upload the advertisement on jkhealth.org and jknhm.com
7. Office Record

  
11/7/15  
Assistant Director FW (K)/  
SEPIO J&K

# Directorate of Family Welfare MCH & Immunization, J&K

## APPLICATION FORM FOR THE CONTRACTUAL APPOINTMENT in State Immunization Cell (Under National Health Mission J&K)

1. Post applied for \_\_\_\_\_
2. Adv. Notice No: \_\_\_\_\_
3. Name of candidate \_\_\_\_\_
4. Parentage \_\_\_\_\_
  
5. Date of Birth \_\_\_\_\_
6. Category:- \_\_\_\_\_
7. Permanent Address:-
  - a. Village:- \_\_\_\_\_
  - b. Tehsil:- \_\_\_\_\_ District:- \_\_\_\_\_
  - c. Ph/Mob. No:- \_\_\_\_\_ PIN:- \_\_\_\_\_
8. Postal Address \_\_\_\_\_  
\_\_\_\_\_
  
10. Ph.No: \_\_\_\_\_ Mob.No \_\_\_\_\_
11. Marital Status \_\_\_\_\_
12. Name and address of husband of female candidate, (if married) \_\_\_\_\_
13. Details of Technical Qualification:-

Recent Passport  
size photo o be  
affixed

Examination Passed	Examining Body/Board/University	Year of passing	Marks Obtained	Total Marks	%age	Remarks

14. Technical Qualification, if any \_\_\_\_\_
15. Experience if, any \_\_\_\_\_  
\_\_\_\_\_ Year \_\_\_\_\_ months and \_\_\_\_\_ days

Documents attached

- (a) \_\_\_\_\_ (b) \_\_\_\_\_  
(C) \_\_\_\_\_ (d) \_\_\_\_\_  
(e) \_\_\_\_\_ (f) \_\_\_\_\_

16. I do hereby declare that:

- i. The statement in this application is true to the best of my knowledge and belief.
- ii. I have never been debarred from appearing at any examination/interview.
- iii. I have never been arrested/prosecuted or involved in any criminal case registered by the police or convicted by a criminal court.
- iv. I undersigned that any wilful miscegenation of act and concealment of information shall result in the cancellation of my candidature and may also debar me from applying for future selection.
- v. I shall accept the selection made by the selection committee which will be binding on me.

Signature of the Applicant.