



# MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**Director Health Services,  
Jammu.**

No: SHS/J&K/NHM/FMG/J/ 18119-32

Dated:-28/12/2016

**Sub: Release of GIA under Mission Flexible Pool for Construction of Blood Bank under NHM during the year 2016-17.**  
(FMR Code:B4.1.5.1.4)

Sir,


As per the approval of Executive Committee, State Health Society, J&K, NHM, sanction is hereby accorded to the release of Grant-in-Aid of **Rs. 10.00 Lacs (Rupees Ten Lacs only)** for construction of Blood Bank in District Hospital Samba under NHM during the year 2016-17 under Mission Flexible pool.

Accordingly, the above sanctioned GIA is hereby electronically transferred into your official **Bank Account No. SB-47142** of J&K Bank Ltd. Shalamar Road, Jammu.

**The Grant-in-Aid is subject to the following conditions:**

1. That the above sanctioned GIA is exclusively meant for construction of Blood Bank in District Hospital Samba under NHM during the year 2016-17.
2. That no diversion of funds is permissible without approval of the Competent Authority.
3. That the funds are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI and after observing all the codal formalities as contained in the J&K Financial Codes.
4. That the monthly Physical/Financial Progress achievements along with Statement of Expenditure & Utilization Certificate are to be sent to the State Health Society regularly.
5. That all the infrastructure/buildings are supported under NHM should prominently display the Logo of NHM in English, Hindi and regional languages.
6. That the proper record of Bank Column Cash Book, Ledger, Assets and other relevant records is to be maintained at all levels for the inspection of any visiting team from the Central/State Govt.
7. The accounts of the grantee shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, Government of India, whenever the society is called upon to do so.

Yours faithfully,

  
(Dr. Mohan Singh)  
**Mission Director,  
NHM, J&K**

**Copy for information to the:-**

1. Commissioner/Secretary to Govt. Health & Medical Education Department (Chairman, Executive Committee, SHS, J&K), J&K Civil Secretariat, Jammu.
2. Director (P&S) SHS, NHM, J&K.
3. FA & CAO, SHS, NHM, J&K.
4. State Nodal Officer, SHS, NHM, J&K.
5. Chief Medical Officers (Vice-Chairman, District Health Society)- Samba.
6. Medical Superintendent, District Hospital, Samba.
7. Divisional Nodal Officer, SHS, NHM, J&K, Jammu Division.
8. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.
9. Office File for record