



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

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**Divisional Nodal Officer,  
NHM, J&K,  
Kashmir Division.**

No: SHS/J&K/NHM/FMG/J/14863-67

Dated: 30/11/2016

**Sub: Release of funds for Training of District Trainers (District Resource Persons) in HBNC Round under Mission Flexible pool during the year 2016-17.**

Sir,

As per the approval of Executive Committee of State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-Aid of **Rs.3,11,364/- (Rupees Three Lacs Eleven Thousand and Three Hundred Sixty Four only)** @ Rs.1,03,788/- per batch for conducting the training of 3 (Three) batches of District Trainers (District Resource Persons) of Kashmir Division in HBNC Round III during the year 2016-17 (FMR Code B1.1.1.5.2) under Mission Flexible pool.

Accordingly, the above sanctioned GIA is transferred to the Bank A/C No **SG 0404040500008648** of Jammu & Kashmir Bank Ltd, Old Secretariat, Srinagar.

**The Grant-in-Aid is subject to the following conditions:**

1. That the above GIA is exclusively meant for batch for conducting the training of 3 (Three) batches of District Trainers (District Resource Persons) in HBNC Round III during the year 2016-17 (FMR Code B1.1.1.5.2) under Mission Flexible pool.
2. That the funds are to be utilized strictly as per enclosed estimated budget sheet and guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules **(strictly no cash payments)**.
3. That the proper record of Bank Column Cash Book, Ledger, Assets and other relevant record are to be maintained for inspection of any visiting team from the Central/State Govt.
4. That the monthly Statement of expenditure and utilisation certificate is to be sent to the State Health Society regularly.
5. That the accounts of the grantee shall be open to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the Ministry of Health & Family Welfare, Government of India, whenever the society is called upon to do so.

Yours faithfully,

(Dr. Molan Singh)  
**Mission Director,  
NHM, J&K**

**Copy for information to the:-**

1. Director (P&S) State Health Society, NHM, J&K
2. FA&CAO, State Health Society, NHM, J&K.
3. State Nodal Officer, SHS, NHM, J&K.
4. Programme Manager, ASHA, SHS, NHM, J&K.
5. Divisional Account Manager, NHM, J&K, Kashmir Division for information & n.a.
6. Cashier/Ledger Keepers, SHS, NHM for entry in the books of accounts/Tally/PFMS.
7. Office file.