



MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnrhmjk@gmail.com

NRHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

ADVERTISEMENT NOTICE

Applications on the prescribed format are invited from eligible candidates for contractual hiring of services under National Health Mission, J&K for 08 posts of Assistant Programme Manager for Maternal Health, Child Health, Adolescent Health, Trainings, Legal, HMIS/ MCTS & IEC, as per details of qualification, experience & selection criteria etc given in Annexure "A" of this advertisement notice. Application form along with annexure "A" of this notification is available on the website of State Health Society i.e; www.jknhm.com

TERMS AND CONDITIONS:

1. The candidate should be permanent resident of J&K State.
2. Should have excellent communication and presentation skills in English and local language, and also must be conversant with knowledge in computers.
3. The candidate should have initiative taking capacity and familiarity with socio-cultural and socio-economic conditions of the State.
4. Candidate should be dedicated, hardworking and willing for the extensive touring across the State.
5. Experience in working with Government / reputed national/ international companies will be an added advantage.
6. Initial contract for hiring shall be **upto 31.03.2015** and further extension will be subject to satisfactory performance of the candidate / approval of the post by GoI.
7. Application as per prescribed format should be sent to the office of State Health Society, Jammu/ Kashmir personally or by post **on or before 28th October 2014** (**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu or **Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar).
8. The interviews shall be held **on 5th November 2014** at Office of State Health Society, Regional Institute of Health & Family Welfare, Nagrota, Jammu at **10:00 AM**.
9. The number of vacancies is only indicative and may increase or decrease.
10. Applications not falling in the prescribed criteria shall be rejected out rightly.

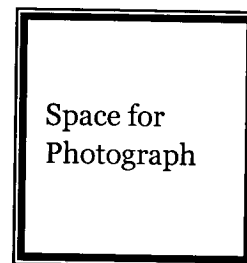
Mission Director
NHM, J&K

Annexure 'A'

S.No	Post	No	Remunerat ion	Qualification	Experience	Selection Criteria	Place of Posting
1	Assistant Programme Manager (MH/CH/A H/ Trainings/ IEC)	06	Rs. 40000/- per month	MBA in Public Health / Hospital Management from recognized university. Age: Upto 45 years	Minimum 2 years of post qualification experience (after PG) in relevant field.	i. MBA- 80 points ii. Viva Voce- 20 points Note: Item (i) on prorata basis	State Health Society, Nagrota, Jammu.
2	Assistant Programme Manager (Legal)	01	Rs. 40000/- per month	Full Time LLB from recognised University established by Law and enrolled as an advocate Age: Upto 45 years	Minimum two year actual bar practice and experience in functioning as Law Officer/ Legal Advisor in any reputed corporation/ society of the State recognised by the Govt.	i. LLB- 80 points ii. Viva Voce- 20 points Note: Item (i) on prorata basis	State Health Society, Nagrota, Jammu.
3	Assistant Programme Manager (HMIS/MC TS/IT)	01	Rs. 40000/- per month	MCA/ MSc. Biotechnolog y Age: Upto 45 years	Minimum Seven years of experience in field of IT in National/ Multination al companies	i. MCA/ MSc Biotechnolog y- 80 points ii. Viva Voce- 20 points Note: Item (i) on prorata basis	State Health Society, Nagrota, Jammu.

APPLICATION FORM
State Health Society
NATIONAL HEALTH MISSION, J&K

1. Post applied for. _____
2. Name of Candidate _____
3. Parentage _____
4. Date of Birth _____
5. Address _____
District _____, Block _____
6. E-mail/ Contact No. _____
7. Details of Technical Qualification:



Examination Passed	Examining Body/ Board/University	Year of passing	Marks obtained	Total marks	%age

8. Date of completion of qualifying degree _____
9. Post Qualification Experience :
Duration _____ years _____ Months

10. Documents enclosed:
a) _____ b) _____
c) _____ d) _____

11. I do hereby declare that
 - a) The Statements in this application are true to the best of my knowledge and belief.
 - b) I have never been debarred from appearing in any examination/interview.
 - c) I have never been arrested / prosecuted or involved in any criminal case registered by the police or convicted by the criminal court.
 - d) I have undergone the degree from University head-quarters and not from the off-campus which have been established by these Universities beyond their territorial jurisdiction (In case of Distance Mode).
 - e) I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the State Health Society may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me.

Signature of applicant.

Note: The candidates need to attach documentary evidence along with the application form, which supports the statements made in the form.