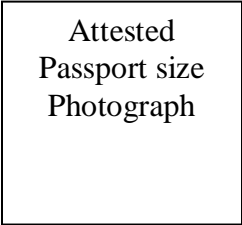


Annexure-B
APPLICATION FORM FOR CONTRACTUAL APPOINTMENT UNDER
STATE HEALTH SOCIETY



- 1 Post Applied for: _____

- 2 Adv. Notice No: _____

- 3 Name of candidate: _____

- 4 Parentage _____

- 5 Date of Birth: _____

- 6 Permanent/Present Contact Address: _____

- 7 E mail Address _____

- 8 Permanent Telephone No. (STD code) _____

- 9 Languages Spoken /Written

10. Details of Technical Qualification:-

Examination Passed	Examining Body/Board/University	Year of Passing	Marks Obtained	Total Marks	%age

11. Date of declaration of result of technical Qualification_____

12 Experience if any_____ Duration _____ Years_____ months

13 Documents
a) _____ b)_____

c) _____ d)_____

- 14 I do hereby declare that
- i. The Statement in this application is true to the best of my acknowledge and belief
 - ii. I have never been debarred from appearing at any examination/Interview.
 - iii. I have never been arrested /prosecuted or involved in any criminal case registered by the police or convicted by a criminal court.
 - iv. I undersigned that any willful concealment of the facts shall result in the cancellation of my candidature and may also debar me from applying for future selection.

I shall accept the selection made by the selection committee which will be binding on me

Signature of Applicant

Note: You will be required to supply documentary evidence, which supports the statements you have made above before the interview.



STATE HEALTH SOCIETY, J&K

Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.
Telefax: 0191-2674114; 2674244; email: mdrhnmjk@gmail.com

Kashmir Office: 1st Floor, Zum Zum Building, Rambagh, Srinagar
Telefax: 0194-2430359; email: dnokashmir@gmail.com

NOTICE FOR CONTRACTUAL ENGAGEMENTS

Following posts of various categories lying vacant under National Rural Health Mission to be filled on contractual basis by the State Health Society, J&K.

Position and Job responsibility	No. of Post	Remuneration per month	Requisite Qualification	Requisite Experience
Ledger Keeper at State Health Society, Nagrota, Jammu Maintain Day-to –Day records of release to Districts /Implementing agencies and Ledger keeping maintain Books of Accounts	02	Rs. 8000.00 per month	Bachelor of Commerce from recognized university with 50% marks and above.	Minimum of 2 years of post qualification experience in Government/ Semi-Government/Private Sector as accountant. Working on accounting software Tally or equivalent

TERMS AND CONSIDITIONS:

1. Must be a resident of J&K State.
2. Excellent oral & written communication & presentation skills in English, Hindi and local language.
3. High initiative taking capacity and familiarity with socio-cultural and socio-economic conditions of the state.
4. Some experience in working with Government systems will be an added advantage.
5. Contracts will be offered by State Health Society and not by the J&K Govt. Remuneration as mentioned is inclusive of all allowance perks etc. Initial contract will be **upto 31st March 2012.**
6. Applications not falling in the prescribed criteria shall be rejected.
7. Applications as per format should reach the office of State Health Society on or before **15th October 2011 at Regional Institute of Health and Family Welfare, near Sainik School, Nagrota, Jammu -181221.**
8. Age limit for the above position will be upto 35 years only.

Note: The advertisement notice alongwith application format is also available on our websites: www.jkhealth.org and www.jknhm.com

Sd/-
Chairman,
Executive Committee, SHS,
(Commissioner/ Secretary, H&ME Deptt.)
Civil Secretariat, Jammu/Srinagar.

No: SHS/J&K/NRHM/5783

Dated 23-9-2011